#### **REGIONAL DISTRICT OF NANAIMO**

# MINUTES OF THE AGRICULTURAL ADVISORY COMMITTEE MEETING HELD ON FRIDAY, FEBRUARY 19, 2016 at 2:00 PM IN THE RDN COMMITTEE ROOM

### Present:

H. Houle Chairperson

J. McLean (Alternate) Director, Electoral Area F

M. RynJ. ThonyK. ReidRegional Agricultural OrganizationShellfish Aquaculture Organizations

K. Wilson Representative District 68
 G. Laird Representative District 68
 R. Thompson Representative District 69
 C. Watson Representative District 69

# **Regrets**

G. Garbutt Gen. Mgr. Strategic & Community Development

J. Fell Director, Electoral Area F
C. Haime District of Lantzville

D. Trudeau Interim Chief Administrative Officer

T. Armet Mgr. Building, Bylaw Services & Emergency Planning

Services, Bylaw Enforcement

#### Also in Attendance:

W. Haddow BC Ministry of Agriculture
J. Holm Mgr. Current Planning
P. Thompson Mgr. Long Range Planning

K. Marks Senior Planner - Long Range, Planning

B. Ritter Recording Secretary

## **CALL TO ORDER**

The Chairperson called the meeting to order and respectfully acknowledged the Coast Salish Nations on whose traditional territory the meeting took place.

#### **MINUTES**

MOVED K. Wilson, SECONDED M. Ryn, that the minutes of the Agricultural Advisory Committee meeting held on October 23, 2015, be adopted.

**CARRIED** 

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MOVED Director McLean, SECONDED J. Thony, that ALR Application No. PL2015-160 - Huntbatch – 2116 Alberni Highway, Electoral Area 'F' be approved by the Agricultural Land Commission as submitted.

**NOT CARRIED** 

MOVED Director McLean, SECONDED K. Reid, that ALR Application No. PL2015-177 - Fowler – Part of Lot 1, Plan 2273, Virginia Road, Electoral Area 'F' ' be approved by the Agricultural Land Commission as submitted.

**NOT CARRIED** 

MOVED M. Ryn, SECONDED J. Thony, that Bylaw & Policy Update Project verbal report be accepted.

**CARRIED** 

## **NEW BUSINESS**

Island Agriculture Show Overview (J. Thony)

Coombs Farmers' Institute Growers Guide NCED potential funding (J. Thony)

Minister's Agri-Food Advisory Committee (K. Reid)

AAC May Aquaculture Tour (K. Reid)

# **ADJOURNMENT**

MOVED Director Houle, SECONDED K. Reid, that this meeting be adjourned.

**CARRIED** 

Time: 3:05 pm

CHAIRPERSON